

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 25 1998
Returned to applicant for correction APR 15 1998
Corrected application filed _____
Map filed APR 10 1998

The applicant **Jobs Peak Ranch Community Owner's Association**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 61929**

1. The source of water is **underground**.
2. The amount of water to be changed **0.004 CFS, 2.86 AFA**
3. The water to be used for **municipal purposes**.
4. The water heretofore permitted for **municipal purposes**.
5. The water is to be diverted at the following point **within the NW¼ NE¼ Section 15, T.12N., R.19E., M.D.M., or at a point from which the NW¼ corner of said Section 15 bears N. 59°15'08" W, a distance of 1,150.51 feet.**
6. The existing permitted point of diversion is located within **SE¼ SE¼ Section 16, T.12N., R.19E., M.D.M., or at a point from which the Southeast corner of said Section 16 bears S. 60° 43' 40" E, a distance of 1063.35 feet.**
7. Proposed place of use **0.715 acres within the NW¼ of Section 15, T.12N., R.19E., M.D.M., Douglas County, Nevada**
8. Existing place of use **See Attachment "A".**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **drilled well, pump and motor and distribution system.**
12. Estimated cost of works **\$10,000.**
13. Estimated time required to construct works **two (2) years**
14. Estimated time required to complete the application of water to beneficial use **three (3) years.**
15. Remarks:

By **R.O. Anderson Engineering, Inc.**
s/Robert O. Anderson
Robert O. Anderson, P.E.
P.O. Box 2294
Minden, Nevada 89423

Compared **bk/cms**

Protested **8/24/98 Dennis R. Buckley**

DENIAL OF STATE ENGINEER

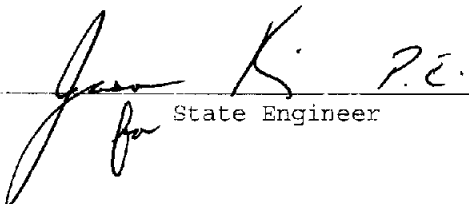
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the Applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 30th day of March, A.D. 2007.



for State Engineer

ATTACHMENT "A"

changes per son
 $SW\frac{1}{4}NW\frac{1}{4}$, Portions of the $NW\frac{1}{4}SE\frac{1}{4}$, $SW\frac{1}{4}NE\frac{1}{4}$, portions of the $NW\frac{1}{4}NE\frac{1}{4}$, Section 15, T.12N., R.19E., M.D.B. & M.

and
 $N\frac{1}{2}SE\frac{1}{4}SE\frac{1}{4}$, Portions of the $SW\frac{1}{4}SE\frac{1}{4}$, Portions of the $N\frac{1}{2}SW\frac{1}{4}$, Portion of the $SE\frac{1}{4}SW\frac{1}{4}$, Section 16, T.12N., R.19E., M.D.B. & M.

Portions of the $NW\frac{1}{4}NE\frac{1}{4}$, Portions of the $E\frac{1}{2}NE\frac{1}{4}$, Section 21, T.12N., R.19E., M.D.B. & M.

$NE\frac{1}{4}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$, Portions of the $SW\frac{1}{4}NW\frac{1}{4}$, Portions of the $NE\frac{1}{4}SW\frac{1}{4}$, Portions of the $W\frac{1}{2}SE\frac{1}{4}$, Section 22, T.12N., R.19E., M.D.B. & M.

$W\frac{1}{2}NW\frac{1}{4}$, Section 23, T.12N., R.19E., M.D.B. & M.

all in Douglas County, Nevada